

No. 36732 Return To Secretary of State Room 203 Statehouse Boise, ID 83720 SECRETARY OF STATE NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct BOISE BOYS BASEBALL, INC. SECRETARY P. O. BOX 45286 BOISE ID 83704	2. Registered Agent and Office TONY POINELLI 425 SHERMAN BOISE ID 83702 195 3. Incorporated Under The Laws of ID NO: 036732
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	TOM PARKER	2721 Eldorado	Boise	Idaho	83704
Secretary:	Tony Poinelli	425 Sherman	"	"	83702
Directors:	Jim Brannon	8756 Donnybrook	"	"	83709
	Jerry Bresina	2801 Norman	"	"	83704
	Ron Cooley	7471 Sundance	"	"	83709
	Rick Eason	3420 Appleblossom	"	"	83705
	Gary Inman	3691 Cayuga	"	"	83709
	Jesse Mallard	4370 Cochees	"	"	83709
	Tim McCormick	7001 Hummel	"	"	83714
	Chuck McKay	118 E 33RD	"	"	83709
	Bill Miller	7526 Thunder Mountain	"	"	83704
	Lee Moerles	2374 Welford	"	"	83705
	Kent Northland	4220 Grover	"	"	83705

5. Nature of Business

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6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature *Thomas L. Parker*
 Name (Type or Printed) Thomas L. Parker

 Date 9/9/90
 Title President

 Joyce Powell
 Frank Stark
 Bruce Stearns

 5320 Wylie Lane
 19420 Whispering Cliffs
 4483 Morris Hill

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No. 36732 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct BOISE BOYS BASEBALL, INC. SECRETARY P. O. BOX 45286 BOISE ID 83704	2. Registered Agent and Office TONY POINELLI 425 SHERMAN BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 036732
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4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President: Secretary: Directors:	Bob Weaver Mark Wright	447 Buchanan 3287 Sugar Creek	Eagle Meridian	ID. 83616 ID 83642

5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Signature <small>(Typed or Printed)</small> </div> <div style="width: 45%;"> Date Title </div> </div>
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