| No. C 57817 | Due no later than Mar 31, 2016 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|-------|---------|-------------|
| Return to: | Annual Report Form | DAVID W PATTEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. HOUSING SOUTHWEST, INCORPORATED DAVID W PATTEN 377 CORNELL ST MIDDLETON ID 83644 | 377 CORNELL ST MIDDLETON ID 83644 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | |
| 4. Corporations: Enter Names and Busin | less Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT GORDON A | COLLINSWORTH PO BOX 248 | NEW PLYMOTH | ID | USA | 83655 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | |
| ID | Signature: David W. Patten | Date: 02/02/2016 | | | |
| C 57817 | Name (type or print): David W. Patten | Title: Executive Director | | | |
| Processed 02/02/2016 | * Electronically provided signatures are accepted as original signatures. | | | | |