

No. C102183

Annual Report Form 1996
Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**
CORPORATION SERVICE
702 W IDAHO #810
BOISE ID 83702

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED
**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct
USCOC OF IDAHO RSA #5, INC.
C/O U.S. CELLULAR CORP
8410 W BRYN MAWR SUITE 700

CHICAGO IL 60631

3. Organized Under the Laws of:
DE C102183

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	H. Donald Nelson	8410 W BRYN MAWR, #700	Chicago,	IL	60631
Secretary:	Stephen P. Fitzel	8410 W BRYN MAWR, #700	Chicago,	IL	60631
Directors:	Leroy T. Carlson Jr.	8410 W BRYN MAWR, #700	Chicago,	IL	60631
	H. Donald Nelson				

5. **NATURE OF BUSINESS**

CELLULAR TELEPHONE SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature X Mark A. Kruse Date 10/29/96
Name (Typed or Printed) Mark A. Kruse Title Asst. Secretary

ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓