




<b>No. 91122</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1991</i>		<b>2. Registered Agent and Office NOT A P.O. BOX</b>  BRENT HALL 1555 WEST SUNNYSIDE  IDAHO FALLS ID 83401																									
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address: <i>Please Correct If Not Correct</i>		<b>3. Incorporated Under The Laws</b> of <b>ID</b>  <b>NO: 091122</b>																									
	B & S BOILER, INC. BRENT HALL 1555 WEST SUNNYSIDE  IDAHO FALLS ID 83401																											
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 20%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BRENT HALL</td> <td>1555 Wst. SUNNYSIDE</td> <td>IDAHO FALLS, IDAHO</td> <td></td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>SHERRI HALL</td> <td>2431 CROFT</td> <td>IDAHO FALLS, IDAHO</td> <td></td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BRENT HALL	1555 Wst. SUNNYSIDE	IDAHO FALLS, IDAHO		83402	Secretary:	SHERRI HALL	2431 CROFT	IDAHO FALLS, IDAHO		83401	Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	BRENT HALL	1555 Wst. SUNNYSIDE	IDAHO FALLS, IDAHO		83402																							
Secretary:	SHERRI HALL	2431 CROFT	IDAHO FALLS, IDAHO		83401																							
Directors:																												
<b>5. Nature of Business</b>  MECH. CONT.		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature             Name (Typed &amp; Printed) <u>Brent Hall</u> </td> <td style="width: 40%;">           Date <u>7-18-91</u>            Title <u>Pres.</u> </td> </tr> </table>			Signature  Name (Typed & Printed) <u>Brent Hall</u>	Date <u>7-18-91</u> Title <u>Pres.</u>																						
Signature  Name (Typed & Printed) <u>Brent Hall</u>	Date <u>7-18-91</u> Title <u>Pres.</u>																											