

No. C 41347	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		GARTH J. KIRKMAN 119 SOUTH PARK AVENUE WE TWIN FALLS ID 83301																									
	SUN VALLEY STAGES, INC. GARTH J. KIRKMAN P. O. BOX 936																											
* FIRST NOTICE *	TWIN FALLS ID 83303 0936		ID C 41347																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Garth J. Kirkman,</td> <td>197 Crestview Dr,</td> <td>Twin Falls,</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary -</td> <td>Linnea C. Hogan,</td> <td>1671 Briarwood Ln</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Directors -</td> <td>Karen A. Kirkeide,</td> <td>1000 Quayside Terrace #1508,</td> <td>Miami</td> <td>FL</td> <td>33128</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President -	Garth J. Kirkman,	197 Crestview Dr,	Twin Falls,	ID	83301	Secretary -	Linnea C. Hogan,	1671 Briarwood Ln	Twin Falls	ID	83301	Directors -	Karen A. Kirkeide,	1000 Quayside Terrace #1508,	Miami	FL	33128
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5. NATURE OF BUSINESS BUS TRANSPORTATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Linnea C. Hogan</u> Date <u>7-22-96</u> Name (Typed or Printed) <u>Linnea C. Hogan</u> Title <u>Sec. & Gen Mngr</u>																										

ISSUED: 07-06-1996

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