| Va adda | | IONS ON REVERSE SIDE | | 1044 1105 | |
|---|--|---|---|----------------|----------|
| No. 91618 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | | |
| | 1 Moding Address. Please Correct, If Not Correct. 4010 W. VICTORY RD. | | | | |
| | R/J ACOUSTICAL, INC. RAYMOND J. PISCA 4010 W. VICTORY RD. | | MERIDIAN | | 83642 |
| | | | Incorporated Under The Laws of | | |
| NO FEE REQUIRED | MERIDIAN | ID 83642 | NO: 091618 | | |
| I. Names and Addresses of Offic | ers and Directors | | | | |
| | Name | Street or P.O. Address | <u>City</u> | <u>State</u> | Zio |
| President: Secretary: | Raymond J. Proco | 4010 W. Vict | iory men. | Ida | 83442 |
| Directors: | paula - 1 mo | | | | |
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| 5. Nature of Business | 6. I certify that | : this Annual Report has been ex | amined by me and is to the | a best of my k | nowledge |
| 5. Nature of Business | true, correct | this Annual Report has been ex Dand complete Agent & Pus ca | • | e best of my k | - |