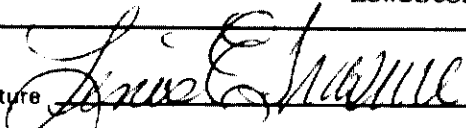


| No. C 37441 | Annual Report Form Due No Later Than November 30, 1997 | | 2 Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------|-------------|------|------------------------|------|-------|-----|-------|---------------|---------------|-----------|----|-------|------------|-----------------|-------------|--------|----|-------|-----------|---------------|--------------|--------|----|-------|-----------|---------------|---------------------|-----------|----|-------|---------------------|-----------------|----------|--------|----|-------|--|---------------|--------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1 Mailing Address - Please Correct, If Not Correct | | SHERRI McMILLEN 124 NEW SIXTH STREET LEWISTON ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COMMUNITY ACTION AGENCY, INC 124 NEW SIXTH STREET LEWISTON ID 83501 | | 3 Organized Under the Laws of ID C 37441 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chair</td> <td>Lenny Frasure</td> <td>1336 Highland</td> <td>Clarkston</td> <td>Wa</td> <td>99403</td> </tr> <tr> <td>Vice Chair</td> <td>Carol Alexander</td> <td>PO Box 8068</td> <td>Moscow</td> <td>Id</td> <td>83843</td> </tr> <tr> <td>Treasurer</td> <td>Russell Spain</td> <td>2226 Concord</td> <td>Moscow</td> <td>Id</td> <td>83843</td> </tr> <tr> <td>Secretary</td> <td>Donna Marcott</td> <td>2329 Appleside Blvd</td> <td>Clarkston</td> <td>Wa</td> <td>99403</td> </tr> <tr> <td>Executive Committee</td> <td>Chris Schlosser</td> <td>807 Ford</td> <td>Moscow</td> <td>Id</td> <td>83843</td> </tr> <tr> <td></td> <td>Tuffy Lunders</td> <td>2312 Burrell</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Chair | Lenny Frasure | 1336 Highland | Clarkston | Wa | 99403 | Vice Chair | Carol Alexander | PO Box 8068 | Moscow | Id | 83843 | Treasurer | Russell Spain | 2226 Concord | Moscow | Id | 83843 | Secretary | Donna Marcott | 2329 Appleside Blvd | Clarkston | Wa | 99403 | Executive Committee | Chris Schlosser | 807 Ford | Moscow | Id | 83843 | | Tuffy Lunders | 2312 Burrell | Lewiston | Id | 83501 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chair | Lenny Frasure | 1336 Highland | Clarkston | Wa | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice Chair | Carol Alexander | PO Box 8068 | Moscow | Id | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Russell Spain | 2226 Concord | Moscow | Id | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Donna Marcott | 2329 Appleside Blvd | Clarkston | Wa | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Chris Schlosser | 807 Ford | Moscow | Id | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tuffy Lunders | 2312 Burrell | Lewiston | Id | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Social Service Agency | | 6. Signature  Date 8-12-97 Name <small>(Typed or Printed)</small> Lenny Frasure Title Chair | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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