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|--|---|---|--------------------------------|
| No. <b>C 36908</b>   | <b>Due no later than Nov 30, 2014</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>VALLEY MOTOR PARTS, INCORPORATED<br>HENRY C (CLAY) HESSON III<br>P O BOX 1501<br>OROFINO ID 83544<br>USA | HENRY C (CLAY) HESSON III<br>304 COLLEGE AVE<br>OROFINO ID 83544          |                                |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                |
| Office Held  | Name  | Street or PO Address  | City State Country Postal Code |
| PRESIDENT  | HENRY C HESSON  | P O BOX 461 345 DUNLAP RD   | OROFINO ID USA 83544           |
| SECRETARY  | ELLIE S HESSON  | P O BOX 461 345 DUNLAP RD   | OROFINO ID USA 83544           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 36908</b>   | 6. Annual Report must be signed.*<br>Signature: Clay Hesson<br>Name (type or print): Clay Hesson<br>Date: 09/18/2014<br>Title: President                              |   |                                |
| Processed 09/18/2014   |   | * Electronically provided signatures are accepted as original signatures. |                                |