

No. 053758	Idaho Corporation Annual Report Form	2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 OCT 8 AM 10:28	Due No Later Than November 1, 1987	GARDA MECHAN 2105 CHARLOTTE DRIVE IDAHO FALLS, IDAHO 83402 ENTERED OCT 8 1987																				
	1. Mailing Address — Please Correct 053758																					
	2000 LAND HEIGHTS SUBDIVISION NO. JAMES E. ANDERSON 2055 CHARLOTTE DRIVE IDAHO FALLS, IDAHO 83402	3. Incorporated Under The Laws of OCT 8 1987 STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Garda Mechan</td> <td>2105 Charlotte Dr.</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>Secretary: James E. Anderson</td> <td>2055 Charlotte Dr.</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Garda Mechan	2105 Charlotte Dr.	Idaho Falls	Id	83402	Secretary: James E. Anderson	2055 Charlotte Dr.	Idaho Falls	Id	83402	Directors:					
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Directors:																						

5. Nature of Business

Community well - water
Supply

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

James E. Anderson

Date

Title

10/4/87
Sec/Treasurer