

July 23, 1996

Sue Collins
Idaho Aberdeen-Angus Breeder C25094
23579 Boise River Rd.
Caldwell ID 83605

RE: Idaho Aberdeen-Angus Breeder C25094

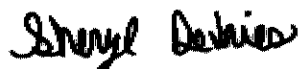
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

(No. C 25094)	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct If Not Correct IDAHOWABERDEEN-ANGUS BREEDER EVERMANN Sue Collins RT 4 BOX 197 B 23579 Boise River Caldwell RUPERT		KENNETH L. HOPKINS 1481 NORTH STAR ROAD STAR ID 83659 3. Organized Under the Laws of ID C 25094																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Mark Malton - Pres.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Sue Collins - Sec. Treas.</td> <td>23579 Boise River Road Caldwell</td> <td></td> <td></td> <td>Id 83605</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip		Mark Malton - Pres.						Sue Collins - Sec. Treas.	23579 Boise River Road Caldwell			Id 83605
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5. NATURE OF BUSINESS BLACK ANGUS CATTLE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date _____ Name (Typed or Printed) _____ Title _____																				

ISSUED: 07-06-1996
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