

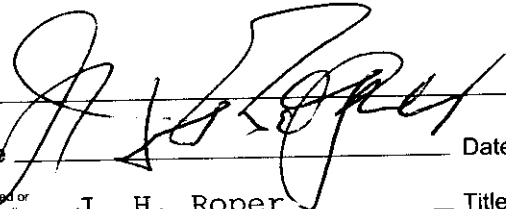
<b>No. C 88680</b>	<b>Due no later than Feb 28, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable  CAPITOL TERRACE CONDOMINIUM ASSOCIA JIM ROPER 134 E 13TH ST  BURLEY, ID 83318		DENNIS CLARK 805 W IDAHO STE 400  BOISE, ID 83702	
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature	

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	J. H. Roper	134 East 13th St	Burley,	ID	83318
V. P. & Sec.	Dennis Clark	805 West Idaho Ste 400	Boise,	ID	83701

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 88680</div>	6.  Signature _____ Date <u>3/25/2002</u> Name <small>(Typed or Printed)</small> <u>J. H. Roper</u> Title <u>Pres.</u>
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