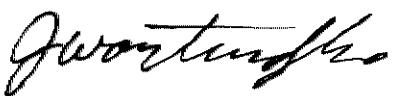


| No. <b>C 78323</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                |                                                                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------|--------------|------------------------|------|-------|-----|-------------|------------------------|---------------------------|--------------|-----------|--------------|--------------------|-------------------------|---------------------------|--------------|-----------|--------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Please Correct. If Not Correct                                    |                                                                                                                                                         | <b>JOHN WORTENDYKE</b><br><b>8170 W LAKE HAZEL</b><br><br><b>BOISE ID 83709</b> |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>GARDNER MAINTENANCE, INC.</b><br><b>JOHN WORTENDYKE</b><br><b>8170 W LAKE HAZEL</b> |                                                                                                                                                         | 3. Organized Under the Laws of:<br><br><b>ID C 78323</b>                        |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>BOISE ID 83709</b>                                                                  |                                                                                                                                                         |                                                                                 |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                                                                                                                                         |                                                                                 |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>Pres</i></td> <td><i>John Wortendyke</i></td> <td><i>8170 W. Lake Hazel</i></td> <td><i>Boise</i></td> <td><i>Id</i></td> <td><i>83709</i></td> </tr> <tr> <td><i>Sec - Tres.</i></td> <td><i>Debra Wortendyke</i></td> <td><i>8170 W. Lake Hazel</i></td> <td><i>Boise</i></td> <td><i>Id</i></td> <td><i>83709</i></td> </tr> </tbody> </table> |                                                                                        |                                                                                                                                                         |                                                                                 | Office held | Name         | Street or P.O. Address | City | State | Zip | <i>Pres</i> | <i>John Wortendyke</i> | <i>8170 W. Lake Hazel</i> | <i>Boise</i> | <i>Id</i> | <i>83709</i> | <i>Sec - Tres.</i> | <i>Debra Wortendyke</i> | <i>8170 W. Lake Hazel</i> | <i>Boise</i> | <i>Id</i> | <i>83709</i> |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                   | Street or P.O. Address                                                                                                                                  | City                                                                            | State       | Zip          |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| <i>Pres</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>John Wortendyke</i>                                                                 | <i>8170 W. Lake Hazel</i>                                                                                                                               | <i>Boise</i>                                                                    | <i>Id</i>   | <i>83709</i> |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| <i>Sec - Tres.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Debra Wortendyke</i>                                                                | <i>8170 W. Lake Hazel</i>                                                                                                                               | <i>Boise</i>                                                                    | <i>Id</i>   | <i>83709</i> |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| 5. Signature of New Registered Agent<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        | 6. Signature <u><i>John Wortendyke</i></u> Date <u><i>7/14/99</i></u><br>Name (Typed or Printed) <u><i>John Wortendyke</i></u> Title <u><i>Pres</i></u> |                                                                                 |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |
| ISSUED: 07-03-1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        | 25214                                                                                                                                                   |                                                                                 |             |              |                        |      |       |     |             |                        |                           |              |           |              |                    |                         |                           |              |           |              |