

|                                                                                                                                                        |              |                                                                                                                                                                                      |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 37744</b>                                                                                                                                     |              | Due no later than Mar 31, 2014                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRIPLE H ARENA, L.L.C.<br>CREST HUGHES<br>2041 E. 4400 N.<br>FILER ID 83328<br>USA |       | CREST HUGHES<br>2041 E. 4400 N.<br>FILER ID 83328  |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                      |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                 | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CREST HUGHES | 2041 E. 4400 N.                                                                                                                                                                      | FILER | ID                                                 | USA     | 83328       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 37744</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Crest Hughes<br>Name (type or print): Crest Hughes<br>Date: 02/05/2014<br>Title: Member                                              |       |                                                    |         |             |  |
| Processed 02/05/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                    |         |             |  |