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|--|---|---|---|-------|---------|-------------|
| No. <b>W 22853</b>   | <b>Due no later than Feb 28, 2015</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CKU ONE, LLC<br>CRAIG K UPTAIN<br>967 E PARKCENTER BLVD #212<br>BOISE ID 83706-6721<br>USA |   | CRAIG K UPTAIN<br>967 E PARKCENTER BLVD #212<br>BOISE 83706 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER   | CRAIG K UPTAIN  | 311 E MAIN ST   | BUHL  | ID    | USA     | 83316       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 22853</b>   |   | 6. Annual Report must be signed.*<br>Signature: Craig K Uptain<br>Name (type or print): Craig K Uptain<br>Date: 01/28/2015<br>Title: Member |   |       |         |             |
| Processed 01/28/2015   |   | * Electronically provided signatures are accepted as original signatures.   |   |       |         |             |