

No. C 21610	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct BUHL CHAMBER OF COMMERCE 716 US HWY 30 EAST	BARBARA PHILLIPS 716 US HWY 30 E BUHL ID 83316			
* FIRST NOTICE *	BUHL ID 83316	3. Organized Under the Laws of ID C 21610			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Exec. Director -	Barbara Phillips	716 Hwy 30 E.	Buhl	ID.	83316
President -	Chuck Kline	First Security Bank 200 N. Broadway/P.O. Box 308-Buhl,	IDAHO	IDA.	83316
Vice-President-	Steven Millington	Town-N-Country 650 Clear Lake Rd. - Buhl,	IDAHO	IDA.	83316
5.	6.				
Signature <u>Barbara Phillips</u> Date <u>July 23, 1997</u>					
Name <small>(Typed or Printed)</small> <u>Barbara Phillips</u> Title <u>Exec. Director</u>					

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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