No. <b>C 84680</b>		Due no later than Aug 31, 2018		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		DENNIS WARNKE 3594 E 1200 N ASHTON ID 83420  3. New Registered Agent Signature:*				
		1. Mailing Address: Correct in this box if needed.  NORTH FREMONT CANAL SYSTEMS, INC. LON ATCHLEY PO BOX 241 ASHTON ID 83420						
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Na	ames and Busin	ess Addresses of Preside	nt, Secretary, and Directors. Tre	easurer (	optional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT	SEAN MAUPIN		PO BOX 331		<b>ASHTON</b>	ID	USA	83420-0256
SECRETARY	JASON HOW	'ELL	4275 E 1400 N		<b>ASHTON</b>	ID	USA	83420-0256
DIRECTOR	CLEN ATCHLEY		4054 E 1300 N		<b>ASHTON</b>	ID	USA	83420-0256
DIRECTOR	BRIAN LOOSLI		3127 E 1100 N		<b>ASHTON</b>	ID	USA	83420-0256
DIRECTOR	DOUG HESS		3351 E 1200 N		<b>ASHTON</b>	ID	USA	83420-0256
DIRECTOR	REX WADE		PO BOX 396		ASHTON	ID	USA	83420-0256
VICE PRESIDENT	DENNIS WAI	RNKE	PO BOX 256		ASHTON	ID	USA	83420-0256
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 84680		Signature: Lonnie S Atchley			Date: 06/19/2018			
		Name (type or print): Lonnie S Atchley			Title: Ass't Secretary			
Processed 06/19/2018 * Electronically provided signatures are accepted as original signatures.								