

<b>No. C 66763</b>	<b>Due no later than May 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  <b>MIKE CLARKE</b> <b>2401 NORCREST DR</b>  <b>BOISE, ID 83705</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>SNAKE RIVER REGION, SPORTS CAR CLUB</b> <b>MIKE CLARKE</b> <b>PO BOX 5504</b>  <b>BOISE, ID 83705</b>	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
REGIONAL EXECUTIVE	DON MILLER	3374 N. SUMMERFIELD WAY	MERIDIAN	ID	83642
ASSISTANT R.E.	SCOTT TROYER	11001 COYOTE COVE	NAMPA	ID	83686
TREASURER	MIKE CLARKE	2401 NORCREST DRIVE	BOISE	ID	83705
SECRETARY	KITTY FLEISCHMAN	5437 HICKORY RUN PLACE	BOISE	ID	83713

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 66763</div>	6. Signature <u>Mike Clarke</u> Date <u>6/17/03</u> Name <small>(Typed or Printed)</small> <u>MIKE CLARKE</u> Title <u>TREASURER</u>
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