

| No. C 55644 | Due no later than May 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|---|-------------------------------|--------------------|---|--------------------|-------|-----|-------|--------------|-------|--|--|--|------|---------------|---|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | NICK F GYURKEY 31 LAKE CREEK DR KETCHUM, ID 83340 | | | | | | | | | | | | | | | | | | |
| | IDAHO GROUP, INC. NICK F GYURKEY P.O. BOX 21 KETCHUM, ID 83340 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" data-bbox="278 397 1796 781"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Nick Gyurkey</td> <td>above</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secy</td> <td>Kathy Gyurkey</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | Nick Gyurkey | above | | | | Secy | Kathy Gyurkey | " | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| Pres. | Nick Gyurkey | above | | | | | | | | | | | | | | | | | | | |
| Secy | Kathy Gyurkey | " | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 55644 | 6. <table border="1" data-bbox="804 781 1796 926"> <tr> <td>Signature <i>Nick Gyurkey</i></td> <td>Date <i>3/8/02</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Nick Gyurkey</i></td> <td>Title <i>Pres.</i></td> </tr> </table> | | | Signature <i>Nick Gyurkey</i> | Date <i>3/8/02</i> | Name (Typed or Printed) <i>Nick Gyurkey</i> | Title <i>Pres.</i> | | | | | | | | | | | | | | |
| Signature <i>Nick Gyurkey</i> | Date <i>3/8/02</i> | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <i>Nick Gyurkey</i> | Title <i>Pres.</i> | | | | | | | | | | | | | | | | | | | | |