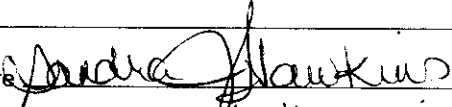
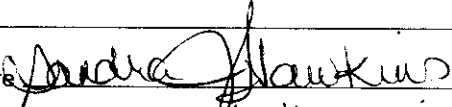
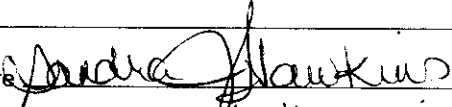


No. C 129411	Due no later than Jun 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable EMBROIDERED IMAGES, INC. 309 S KINGS RD STE D NAMPA, ID 83687		D BLAIR CLARK 455 S THIRD BOISE, ID 83702
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	SANDRA J HAWKINS	116017 W. Oak St	Coburn	ID	83607
VP	CAREY G HAWKINS	" "	"	"	"

5. Organized Under the Laws of: IDAHO C 129411	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 5/14/03</td> </tr> <tr> <td>Name (Typed or Printed) SANDRA J HAWKINS</td> <td>Title PRESIDENT</td> </tr> </table>	Signature 	Date 5/14/03	Name (Typed or Printed) SANDRA J HAWKINS	Title PRESIDENT
Signature 	Date 5/14/03				
Name (Typed or Printed) SANDRA J HAWKINS	Title PRESIDENT				