



0003723894

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003723894

Date Filed: 12/31/2019 6:07:20 PM

| Certificate of Organization Limited Liability Company | | | | | | | |
|---|--|------|---------|------------|---|-------------------------------|---|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Expedited (+\$40; filing fee \$140) | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | |
| Entity name | Eve, LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | EMMA GANTT 315 13TH AVE S 7 NAMPA, ID 83651 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | EMMA GANTT 315 13TH AVE S APT 7 NAMPA, ID 83651-4257 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent Emma Gantt Physical Address: EMMA GANTT 315 13TH AVE S 7 NAMPA, ID 83651 Mailing Address: EMMA GANTT 315 13TH AVE S APT 7 NAMPA, ID 83651-4257 | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Emma Gantt</td><td>EMMA GANTT 315 13TH AVE S APT 7 NAMPA, ID 83651-4257</td></tr><tr><td>LWK Associates of Montana LLC</td><td>JESSE KNAPP 2855 N. 19TH AVE J BOZEMAN, MT 59718</td></tr></tbody></table> | | Name | Address | Emma Gantt | EMMA GANTT 315 13TH AVE S APT 7 NAMPA, ID 83651-4257 | LWK Associates of Montana LLC | JESSE KNAPP 2855 N. 19TH AVE J BOZEMAN, MT 59718 |
| Name | Address | | | | | | |
| Emma Gantt | EMMA GANTT 315 13TH AVE S APT 7 NAMPA, ID 83651-4257 | | | | | | |
| LWK Associates of Montana LLC | JESSE KNAPP 2855 N. 19TH AVE J BOZEMAN, MT 59718 | | | | | | |
| Signature of Organizer: | | | | | | | |
| <u>Jesse Knapp</u> | <u>12/31/2019</u> | | | | | | |
| Sign Here | Date | | | | | | |

B0449-1011 12/31/2019 6:09 PM Received by ID Secretary of State Lawrence Denney