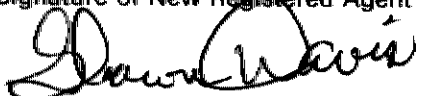
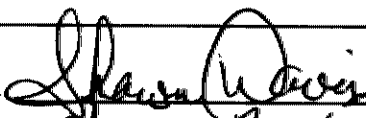


|                                                                                                                                                                                                                                                            |                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C114249</b>                                                                                                                                                                                                                                         | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                   |                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>SHAWN DAVIS</b><br><b>7681 W LEMHI</b><br><br><b>BOISE ID 83709</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                               | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>IDAHO WHOLESALE MARKETERS AS</b><br><b>SHAWN DAVIS</b><br><b>PO BOX 190716</b><br><br><b>BOISE ID 83719</b> |                                                                                                                                                                                      | 3. Organized Under the Laws of:<br><br><b>ID C114249</b>                                                                           |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                    |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                    |
| <u>Office held</u>                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                |
| Pres.                                                                                                                                                                                                                                                      | Shawn Davis                                                                                                                                                               | 7681 W. Lemhi                                                                                                                                                                        | Boise ID 83709                                                                                                                     |
| V.P.                                                                                                                                                                                                                                                       | Joseph Noorda                                                                                                                                                             | Apt 2499                                                                                                                                                                             | Poc ID 83206                                                                                                                       |
| Sec.                                                                                                                                                                                                                                                       | Keith Reynolds                                                                                                                                                            | Apt 488                                                                                                                                                                              | Boise ID 83680                                                                                                                     |
| Dir.                                                                                                                                                                                                                                                       | Ed Porter                                                                                                                                                                 | Apt 218                                                                                                                                                                              | Twin Falls ID 83203                                                                                                                |
| "                                                                                                                                                                                                                                                          | David Powers                                                                                                                                                              | Apt 4325                                                                                                                                                                             | Poc ID 83205                                                                                                                       |
| 5. Signature of New Registered Agent<br><br>                                                                                                                               |                                                                                                                                                                           | 6.<br>Signature  Date <b>7-21-99</b><br>Name (Type or Print) <b>Shawn Davis</b> Title <b>Pres.</b> |                                                                                                                                    |
| <b>ISSUED: 07-03-1999</b>                                                                                                                                                                                                                                  |                                                                                                                                                                           | <b>26922</b>                                                                                                                                                                         |                                                                                                                                    |