

No. C 38409	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GREENE TREE, INCORPORATED ALVA D. GREENE 129 WOODSIE DRIVE PROVO UT 84604	JANIE MILLER 1423 LATIMER STREET BOISE, IDAHO 83705 3. Organized Under the Laws of: NV C 38409
* FIRST NOTICE *		

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	ALVA D. GREENE	129 WOODSIDE DRIVE	PROVO	UTAH	84604
Secy.	GRAIG HANCEY	5258 PINE MOUNT DR. #210	MURRAY	UTAH	84123
Director	ALVA D. GREENE	129 WOODSIDE DRIVE	PROVO	UTAH	84604
"	MARY ALICE MOSS	4480 ABINADI ROAD	SALT LAKE	UTAH	84124
"	MARGY CHAMBERLAIN	8 NORTHRIDGE WAY	SANDY	UTAH	84092
"	CAROLYN OBORN	3631 BRIGHTON POINT WAY	SALT LAKE	UTAH	84121
"	CLAUDIA NELSON	1021 COUNTRY CIRCLE	DRUM	UTAH	84058
"	SHARON DAVIS	195 LLOYD CIRCLE	IDAHO FALLS	IDAHO	83402

5.	6. Signature <u><i>Alva D. Greene</i></u> Date _____ Name (Typed or Printed) <u>ALVA D. GREENE</u> Title <u>PRESIDENT</u>
----	---

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

6116