

| No. 032190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b> |                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office                               |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|-------|------|------------------------|------|-------|-----|------------|----------------|--------------------------|---------|---------|-------|------------|-------------|---------------|-------------|-------|-------|------------|----------------|-------------------|--------------|---------|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>87 AUG 3 AM 1987<br>RECEIVED<br>SEC. OF STATE<br>JOHN AND OLIVE ADAMS SCHOLARSHIP<br>A. L. SMITH<br>BOX 440 430<br>IDAHO FALLS, IDAHO<br>83402                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1987          |                                                                                                                                                                                                                                                                                  | A. L. SMITH<br>370 "B" STREET<br>IDAHO FALLS, IDAHO<br>83402 |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 032190  |                                                                                                                                                                                                                                                                                  |                                                              |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO   |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| 4. Names and Addresses of Officers and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                                                                                                                                                                                  |                                                              |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Olive E. Adams</td> <td>140 E. Coronado Rd., #18</td> <td>Phoenix</td> <td>Arizona</td> <td>85004</td> </tr> <tr> <td>Secretary:</td> <td>A. L. Smith</td> <td>P. O. Box 430</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td>G. Ron Thomson</td> <td>1717 Grand Avenue</td> <td>Connersville</td> <td>Indiana</td> <td>47331</td> </tr> </tbody> </table> |                                             |                                                                                                                                                                                                                                                                                  |                                                              |         |       | Name | Street or P.O. Address | City | State | Zip | President: | Olive E. Adams | 140 E. Coronado Rd., #18 | Phoenix | Arizona | 85004 | Secretary: | A. L. Smith | P. O. Box 430 | Idaho Falls | Idaho | 83402 | Directors: | G. Ron Thomson | 1717 Grand Avenue | Connersville | Indiana | 47331 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                        | Street or P.O. Address                                                                                                                                                                                                                                                           | City                                                         | State   | Zip   |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Olive E. Adams                              | 140 E. Coronado Rd., #18                                                                                                                                                                                                                                                         | Phoenix                                                      | Arizona | 85004 |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A. L. Smith                                 | P. O. Box 430                                                                                                                                                                                                                                                                    | Idaho Falls                                                  | Idaho   | 83402 |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | G. Ron Thomson                              | 1717 Grand Avenue                                                                                                                                                                                                                                                                | Connersville                                                 | Indiana | 47331 |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |
| 5. Nature of Business<br>Nonprofit charitable organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Arthur L. Smith - A. L. Smith</u> Date <u>July 30, 1987</u><br>Name (Typed or Printed) <u>Arthur L. Smith</u> Title <u>Secretary</u> |                                                              |         |       |      |                        |      |       |     |            |                |                          |         |         |       |            |             |               |             |       |       |            |                |                   |              |         |       |

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