

|                                                                                                                                                        |                      |                                                                                                                                                          |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 110749</b>                                                                                                                                    |                      | <b>Due no later than May 31, 2017</b>                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHALLENGER PRODUCTIONS, INC.<br>THOMAS E CHALLENGER<br>607 MAIN ST<br>BOISE ID 83702    |       | THOMAS E CHALLENGER<br>607 MAIN ST<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                          |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                     | City  | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | THOMAS E CHALLENGER  | 607 MAIN ST                                                                                                                                              | BOISE | ID                                                   | USA     | 83702       |  |
| SECRETARY                                                                                                                                              | JOHN F CHALLENGER JR | 607 MAIN ST                                                                                                                                              | BOISE | ID                                                   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110749</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: THOMAS E CHALLENGER<br>Name (type or print): THOMAS E CHALLENGER<br>Date: 03/21/2017<br>Title: President |       |                                                      |         |             |  |
| Processed 03/21/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                |       |                                                      |         |             |  |