| No. C 99947 Return to: | | Due no later than Oct 31, 2013 Annual Report Form | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) JANELL WILLSON | | | |
|--|-------------------|--|---|--|---|---------|-------------|--|
| | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CRAIG MOUNTAIN ARENA ASSOCIATION, INC. JANELL WILLSON 616 CROSWELL AVE REUBENS ID 83548 | | 100 TO SEE THE SECOND S | 616 CROSWELL AVE REUBENS ID 83548 | | | |
| | | | | | 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Ente | r Names and Busin | ess Addresses of I | President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | gary e wii | | 616 CROSWELL AVE | REUBENS | ID | USA | 83548 | |
| SECRETARY | | | 616 CROSWELL AVE | REUBENS | ID | USA | 83548 | |
| TREASURER DEBBIE J LC | | | 614 CROSWELL AVE | REUBENS | ID | USA | 83548 | |
| DIRECTOR | MIKE MCCAI | VN | 414 SPALDING PO BOX 297 | WINCHESTER | ID | USA | 83555 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report | | | | | | |
| ID C 99947 | | Signature: Janell Willson | | | Date: 10/10/2013 | | | |
| | | Name (type or print): Janell Willson | | | Title: Secretary | | | |
| Processed 10/10/2013 | 3 | * Electronically pr | ovided signatures are accepted as original | signatures. | | | | |