

| No. C 136555 | | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|--|-----------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JCI JONES CHEMICALS, INC. MELISSA NAJJAR 1765 RINGLING BLVD SARASOTA FL 34236 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JEFFREY JONES | 1765 RINGLING BLVD | SARASOTA | FL | USA | 34236 | |
| SECRETARY | JAMES HARTMAN | 100 SUNNY SOL BLVD | CALEDONIA | NY | USA | 14423 | |
| VICE PRESIDENT | JEFFREY RW JONES | 1765 RINGLING BLVD | SARASOTA | FL | USA | 34236 | |
| VICE PRESIDENT | RYAN JONES | 1765 RINGLING BLVD | SARASOTA | FL | USA | 34236 | |
| DIRECTOR | SUSAN JONES | 1765 RINGLING BLVD | SARASOTA | FL | USA | 34236 | |
| TREASURER | DAWN GREENE | 1765 RINGLING BLVD | SARASOTA | FL | USA | 34236 | |
| 5. Organized Under the Laws of: NY C 136555 | | 6. Annual Report must be signed.* Signature: Dawn Greene Name (type or print): Dawn Greene | | | | | |
| | | Date: 01/13/2016 Title: CFO | | | | | |
| Processed 01/13/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |