|                                       | STER<br>STER<br>3135       | Annual Report Form  Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  STEPMAR CORPORATION  STEPHEN E WILKINS  3136 S RIVA RIDGE  BOISE ID 83779  Addresses of President, Secretary and Directors |  |           | 2. Registered Agent and Office NOT A P.O. BOX  STEPHEN E WILKINS 3136 S RIVA RIDGE  301SE ID 83709  3. Organized Under the Laws of:  ID C 67660 |         |       |
|---------------------------------------|----------------------------|---|--|-----------|---|---------|-------|
| Limited Liability Compan  Office held | ies: Enter Names :<br>Name |   | of Managers or<br>set or P.O. Address    | ☐ Members | (check one)<br>City   | State   | Zip   |
| Pacanan Co                            |                            |   | 3136 S. LIVI                             | a Rudgie  | Base  | 1D      | 83709 |
| SECRETARY M                           | ALGARET )                  | VILKINS   | /1                                       | <b>11</b> | 4   | 11      |       |
| 5.<br>Nature of Bus:                  | INESS                      | knowled<br>Signatur   | that this Angual Redge true, correct and | complete  | Date _  | 9/9/    | 16    |
| INACTIVE                              |                            | Name 🖫  | ypoed on STEPHSU<br>Intendi              | E. WIL    | KNYS Title _  | PRESIDE | MT    |
|                                       | <u>_</u>                   |   |  |           |   | ··      |       |