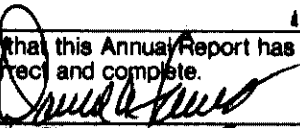


| No. 08431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                    |                        | 2. Registered Agent and Office NOT A P.O. BOX<br><br>DANIEL FAUTH<br>208 SPRUCE AVENUE NORTH<br><br>KETCHUM ID 83440 |       |       |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|----------------|---------------|----------|----|-------|------------|------------|---------------|----------|----|-------|------------|-----------------|--------------|-----------|----|-------|--|-------------|---------------|----------|----|-------|--|--------------|--------------|----------|----|-------|----------------|---------------|---------------|----------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address Please Correct If Not Correct<br><br><b>BLAINE COUNTY TITLE, INC.</b><br><b>DANIEL FAUTH</b><br><b>P. O. BOX 3176</b><br><br><b>KETCHUM ID 8340 0000</b>                                                                                                                                                          |                        | 3. Incorporated Under The Laws<br>of ID<br>NO: 068431                                                                |       |       |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David A. Fauth</td> <td>P.O. Box 3142</td> <td>Ketchum,</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>Peggy Oyen</td> <td>P.O. Box 1076</td> <td>Ketchum,</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Directors:</td> <td>Arlen B. Taylor</td> <td>P.O. Box 244</td> <td>Riverton,</td> <td>UT</td> <td>84065</td> </tr> <tr> <td></td> <td>Roger Crist</td> <td>P.O. Box 2326</td> <td>Ketchum,</td> <td>ID</td> <td>83340</td> </tr> <tr> <td></td> <td>Stoney Burke</td> <td>P.O. Box 224</td> <td>Ketchum,</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Vice President</td> <td>Scott E. Mary</td> <td>P.O. Box 2728</td> <td>KETCHUM,</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                      |       |       | Name | Street or P.O. Address | City | State | Zip | President: | David A. Fauth | P.O. Box 3142 | Ketchum, | ID | 83340 | Secretary: | Peggy Oyen | P.O. Box 1076 | Ketchum, | ID | 83340 | Directors: | Arlen B. Taylor | P.O. Box 244 | Riverton, | UT | 84065 |  | Roger Crist | P.O. Box 2326 | Ketchum, | ID | 83340 |  | Stoney Burke | P.O. Box 224 | Ketchum, | ID | 83340 | Vice President | Scott E. Mary | P.O. Box 2728 | KETCHUM, | ID | 83340 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address | City                                                                                                                 | State | Zip   |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | David A. Fauth                                                                                                                                                                                                                                                                                                                       | P.O. Box 3142          | Ketchum,                                                                                                             | ID    | 83340 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Peggy Oyen                                                                                                                                                                                                                                                                                                                           | P.O. Box 1076          | Ketchum,                                                                                                             | ID    | 83340 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Arlen B. Taylor                                                                                                                                                                                                                                                                                                                      | P.O. Box 244           | Riverton,                                                                                                            | UT    | 84065 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roger Crist                                                                                                                                                                                                                                                                                                                          | P.O. Box 2326          | Ketchum,                                                                                                             | ID    | 83340 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stoney Burke                                                                                                                                                                                                                                                                                                                         | P.O. Box 224           | Ketchum,                                                                                                             | ID    | 83340 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scott E. Mary                                                                                                                                                                                                                                                                                                                        | P.O. Box 2728          | KETCHUM,                                                                                                             | ID    | 83340 |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |
| 5. Nature of Business<br><br><i>Title Insurance</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) <b>DAVID A. FAUTH</b><br><br>Date <b>10-4-91</b><br>Title <b>PRESIDENT</b> |                        |                                                                                                                      |       |       |      |                        |      |       |     |            |                |               |          |    |       |            |            |               |          |    |       |            |                 |              |           |    |       |  |             |               |          |    |       |  |              |              |          |    |       |                |               |               |          |    |       |