

No. C 213585		Due no later than May 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
		1. Mailing Address: Correct in this box if needed. PAYPAL, INC. 2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT SAN JOSE CA 95131		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DANIEL H SCHULMAN	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
SECRETARY	BRIAN YAMASAKI	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
TREASURER	ANTHONY CHARLES GLASBY	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
DIRECTOR	DANIEL H SCHULMAN	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
DIRECTOR	WILLIAM J READY	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
DIRECTOR	JOHN D RAINEY	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
5. Organized Under the Laws of: DE C 213585		6. Annual Report must be signed.* Signature: Bradley Slenker Name (type or print): Bradley Slenker		Date: 04/21/2018 Title: POA			
Processed 04/21/2018		* Electronically provided signatures are accepted as original signatures.					