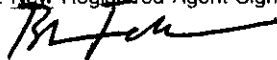


No. C 76687	Due no later than August 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX GREGORY TAYLOR <i>Bias Tellavia Jr.</i> 2216 N 30TH ST BOISE, ID 83703 <i>5485 S. Unaga</i> <i>Boise, ID 83116</i>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable IDAHO COUNCIL OF TEACHERS OF ENGLIS PAULA FISHER 2311 E GRAPEWOOD <i>9049 W. Dalton Pl.</i> MERIDIAN, ID 83642 <i>Boise, ID 83704</i>	3. New Registered Agent Signature 																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President-elect</td> <td>Tami Mahike</td> <td>1968 Tamarack Loop</td> <td>Twin Falls,</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>Jonelle Warnock</td> <td>6430 Lion Ave</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Membership</td> <td>Laura Gilchrist</td> <td>5194 N. Blue Ash Ave</td> <td>Boise,</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>VP</td> <td>Katie Sparhawk</td> <td>37 S 3rd E</td> <td>Rexburg,</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President-elect	Tami Mahike	1968 Tamarack Loop	Twin Falls,	ID	83301	Secretary	Jonelle Warnock	6430 Lion Ave	Boise,	ID	83709	Membership	Laura Gilchrist	5194 N. Blue Ash Ave	Boise,	ID	83713	VP	Katie Sparhawk	37 S 3rd E	Rexburg,	ID	83440
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5. Organized Under the Laws of: IDAHO C 76687	6. Signature <u><i>Paula M Fisher</i></u> Date <u><i>8/25/05</i></u> Name (Typed or Printed) <u><i>Paula M Fisher</i></u> Title <u><i>Dist President</i></u>																															