| -121344 | Annual Report Form | 1998 2. Registered Agent and Office NOT A R.O. BO |
|------------------------------------|--|--|
| Return to: | Due No Later Than November 3 | 20. |
| SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Corr | VAL R CASPER |
| 700 WEST JEFFERSON PO BOX 83720 | PROTTEC, INC. | , o sox 351 |
| BOISE, ID 83720-0080 | VAL R CASPER | 460 E. ASHLEY |
| NO FEE REQUIRED | PO BOX 351 | DRIGGS ID 83422 |
| | | 3. Organized Under the Laws of: |
| ** FINAL NOTICE ** | DRIGGS ID 834 | |
| 4. Corporations: Enter Names and | Speines Add | 1 Directors C121344 |
| , | ter Names and Addresses of President, Secretary and ter Names and Addresses of I Managers or | ☐ Members (check one) |
| Office build | | is to the state of |
| PRESIDENT VALK | PLACER ALD CALLES | City State Zip |
| Vice- Previous | CASPER 460 E. ASHLEY UL D HINKE 1028 No. 2016 | NO BOX351; DRUGS ID 83427 MATE POBOX2162 POCASELLO TO 83206 |
| ALCO LYESIDENI PY | UL DHINKLE 1028 NOOTH | CITE PAR OUR OF THE BOACL |
| SECRETARY SHEEV | LH CASPER 460 E ASHLEY | AL PUDDACION POCATELLO TO 83206 |
| | -M CASPEIL 460 = ASHLEY | DelG45 To 83427 |
| | | 10 83477 |
| | | |
| | | |
| Cianal | | |
| Signature of New Registered | Agent 6. | |
| | | |
| | Signature Walk | Date 10 · 20 - 98 |
| | Name (Typed or VAL RC | |
| ISSUED: 10-03-19 | Printed) | Title PRESIDENT |
| | C DO NOT | TAPLE). 3441 |
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