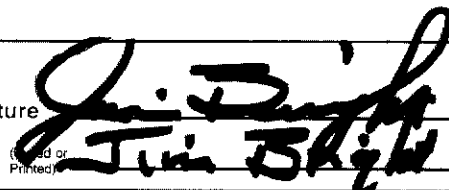


No. C 28709	Annual Report Form 1997 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct IDAHO WATER USERS ASSOCIATIO SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE ID 83705	SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE ID 83705
		3. Organized Under the Laws of: ID C 28709

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
James Bright					
President	- James Bright,	5294 E. 3610 N. Murtaugh,	ID		83344
1st Vice President	- Terrell Sorensen,	310 Valdez St.,	American Falls,	ID	83211
2nd Vice President	- Henry Weick,	1512 Tanager Way,	Boise,	ID	83709

See attached list for Board of Directors

5.	6.
	Signature  Date <u>2/25/97</u> Name (Printed) <u>Jim Bright</u> Title <u>President</u>

1997 IWUA BOARD OF DIRECTORS

DISTRICT 1 KEITH ERIKSON - 873 W. 2000 S., Rexburg, ID 83440 (356-5251)

DISTRICT 2 RON CARLSON - 900 N. Skyline Road, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227) 1ST V.P.

DISTRICT 4 HARLEY HEWARD - 525 E. 150 S., Burley, ID 83318 (654-9391)

DISTRICT 5 DAN SHEWMAKER - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507)

DISTRICT 6 ALBERT LOCKWOOD - 1721 E. 1200 S., Eden, ID 83325 (825-5000)

DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)

DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)

DISTRICT 9 MITCHELL SORENSEN - Route 1, Box 63 C-1, Moore, ID 83255 (527-3271)

DISTRICT 10 MIKE FAULKNER - 1989 S. 1875 E., Gooding, ID 83330 (934-4956-office)

DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) PAST PRESIDENT

DISTRICT 12 HENRY WEICK - 1512 Tanager Way, Boise, ID 83709 (376-4087) 2ND V.P.

DISTRICT 13 DENNIS LAMMEY - 27252 Hwy. 30, Caldwell, ID 83605 (459-2773)

DISTRICT 14 MARCIA HERR - 400 Coston, Boise, ID 83712 (343-9438)

DISTRICT 15 RANDY MOORE - 1520 Powers Avenue, Lewiston, ID 83501 (746-8235)

DISTRICT 16 HAROLD MOHLMAN - 462 E. 700 N., Rupert, ID 83350 (532-4560)

DISTRICT 17 ROBERT KUNAU - 450 S. 800 W., Burley, ID 83318 (678-0979)

DISTRICT 18 BILL TAYLOR - 4535 W. 81 N., Idaho Falls, ID 83402 (529-8554 or 529-9067)

DIRECTOR-AT-LARGE - JAMES BRIGHT - 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560) PRESIDENT

DIRECTOR-AT-LARGE - BILLY THOMPSON - 98 W. 50 S., Rupert, ID 83350 (436-3188)

ASSOCIATE DIRECTOR - NORM SEMANKO - P.O. Box 1906, Twin Falls, ID 83703-1906 (734-0700)

ASSOCIATE DIRECTOR - RON STOREY - 1898 Century Way, Boise, ID 83709 (376-3333)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member

DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-1000) NWRA Director

KARL DREHER, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-officio)

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Terrell Sorensen, 310 Valdez St., American Falls, ID 83211 (226-5227)

EDUCATION COMMITTEE - Randy Bingham, 276 E. 100 S., Burley, ID 83318 (678-2511)

WATER QUALITY COMMITTEE - Dale Swensen, P.O. Box 15, St. Anthony, ID 83445 (624-3381)

NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)

RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 6616 Overland Rd., Boise, ID 83709 (378-1023)