

No. C 143261	Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HORSE CREEK GRAZING ASSOCIATION, INC. JOSEPH O PHILLIPS 774 NORTH 1200 WEST BLACKFOOT ID 83221		JOSEPH PHILLIPS 774 NORTH 1200 WEST BLACKFOOT ID 83221			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JOSEPH O PHILLIPS	774 N 1200 W	BLACKFOOT	ID	USA	83221
PRESIDENT	W DOUGLAS PHILLIPS	904 N. 1200 W.	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 143261	6. Annual Report must be signed.* Signature: Joseph O. Phillips Name (type or print): Joseph O. Phillips		Date: 04/04/2017 Title: secretary			
Processed 04/04/2017		* Electronically provided signatures are accepted as original signatures.				