

No. **C 114261**

**Due no later than March 31, 2006**

**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

CRAFTSMAN HOMES, INC.  
WILLIAM JEPPESEN  
935 N EDGEWOOD LN  
EAGLE, ID 83616

2. Registered Agent and Office **NO PO BOX**

WILLIAM JEPPESEN  
935 N EDGEWOOD LN  
EAGLE, ID 83616

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	WILLIAM JEPPESEN	935 N. EDGEWOOD LANE	EAGLE	IDAHO	83616-5504

5. Organized Under the Laws of:

IDAHO  
C 114261

6.

Signature

Date

1.12.05

Name

(Typed or  
Printed)

WILLIAM JEPPESEN

Title

PRESIDENT

200603005504

Issued 01/04/2006

Do Not Tape or Staple