

No. **C 133589**

**Due no later than April 30, 2006**

**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

SHRED-PRO, INCORPORATED  
JASON CRESTO  
575 E BOWER ST  
MERIDIAN, ID 83642

2. Registered Agent and Office **NO PO BOX**

RICHARD GIAMPDROGLIA  
575 E BOWER ST  
MERIDIAN, ID 83642

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

VP Jason Cresto - 11065 S. Sur Barton Ln South Jordan UT 84095  
Pres Jim Cramer - 1381 Martha Duncyon Draper UT 84020

5. Organized Under the Laws of:

IDAHO  
C 133589

6.

Signature

*Paula Skoch*

Date

4-2006

Name

(Typed or  
Printed)

Paula Skoch

Title

Payroll Admin.

**Do Not Tape or Staple**

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