

No. C 92240 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SOUTHEAST IDAHO DUI EDUCATIONAL PRO JANICE M. JENSEN P.O. BOX 332 BLACKFOOT, ID 83221	2. Registered Agent and Office NO PO BOX JANICE M. JENSEN P.O. BOX 332 100 W. 74 N., MERKLEY LN. BLACKFOOT, ID 83221 3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Janice M Jensen</td> <td>P.O. BOX 332</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Karen F. Jensen</td> <td>P.O. Box 332</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Director</td> <td>Doree Hendricks</td> <td>3255 W 3000 N</td> <td>moore</td> <td>ID</td> <td>83255</td> </tr> <tr> <td>Director</td> <td>Vicki Lee Hendricks</td> <td>3255 W 3000 N</td> <td>moore</td> <td>ID</td> <td>83255</td> </tr> <tr> <td>Advisor:</td> <td>E Bud Jensen</td> <td>P.O. Box 332</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Janice M Jensen	P.O. BOX 332	Blackfoot	ID	83221	Secretary	Karen F. Jensen	P.O. Box 332	Blackfoot	ID	83221	Director	Doree Hendricks	3255 W 3000 N	moore	ID	83255	Director	Vicki Lee Hendricks	3255 W 3000 N	moore	ID	83255	Advisor:	E Bud Jensen	P.O. Box 332	Blackfoot	ID	83221
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5. Organized Under the Laws of: IDAHO C 92240	6. Signature <u>Janice M. Jensen</u> Date <u>May 2 - 02</u> Name (Typed or Printed) <u>Janice M. Jensen</u> Title <u>President</u>																																					