

| <b>No. C 96262</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than September 30, 2004</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ROBIN LEE HATCHER<br>12485 W VEIW RIDGE DR<br>BOISE, ID 83709 |                                                                                               |                |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|-----------------------------------------|---------------------------|--------------|------------|-----------|-------------------|------------------|-------|----|-------|----|---------------|-----------------|-------|----|-------|---------------------|-----------------|------------------|-------|----|-------|--------|------------|-----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br><br>COEUR DU BOIS CHAPTER, ROMANCE WRIT<br>ROBIN LEE HATCHER<br>12485 W VIEW RIDGE DR<br>BOISE, ID 83709 |                                                                                                                                                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                             |                                                                                               |                |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Valerie Robertson</td> <td>2474 N citrus Dr</td> <td>Boise</td> <td>Id</td> <td>83713</td> </tr> <tr> <td>VP</td> <td>Janus McCurry</td> <td>2503 Hampton Dr</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>Secretary/Treasurer</td> <td>Tatia Toatorica</td> <td>6721 Fernwood Dr</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> <tr> <td>Editor</td> <td>Jenna Ness</td> <td>581 N. Quarry View Pl</td> <td>Boise</td> <td>Id</td> <td>83712</td> </tr> </tbody> </table> |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      | <u>Office held</u>                                                                            | <u>Name</u>    | <u>Street or P.O. Address</u>           | <u>City</u>               | <u>State</u> | <u>Zip</u> | President | Valerie Robertson | 2474 N citrus Dr | Boise | Id | 83713 | VP | Janus McCurry | 2503 Hampton Dr | Boise | Id | 83704 | Secretary/Treasurer | Tatia Toatorica | 6721 Fernwood Dr | Boise | Id | 83709 | Editor | Jenna Ness | 581 N. Quarry View Pl | Boise | Id | 83712 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                                                                          | <u>State</u>                                                                                  | <u>Zip</u>     |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Valerie Robertson                                                                                                                                                   | 2474 N citrus Dr                                                                                                                                                                                                                                                                                                                                     | Boise                                                                                                                | Id                                                                                            | 83713          |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Janus McCurry                                                                                                                                                       | 2503 Hampton Dr                                                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                | Id                                                                                            | 83704          |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| Secretary/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tatia Toatorica                                                                                                                                                     | 6721 Fernwood Dr                                                                                                                                                                                                                                                                                                                                     | Boise                                                                                                                | Id                                                                                            | 83709          |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| Editor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jenna Ness                                                                                                                                                          | 581 N. Quarry View Pl                                                                                                                                                                                                                                                                                                                                | Boise                                                                                                                | Id                                                                                            | 83712          |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 96262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 7/12/2004</td> </tr> <tr> <td>Name (Typed or Printed) Tatia Toatorica</td> <td>Title Secretary/Treasurer</td> </tr> </table> |                                                                                                                      | Signature  | Date 7/12/2004 | Name (Typed or Printed) Tatia Toatorica | Title Secretary/Treasurer |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date 7/12/2004                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                               |                |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |
| Name (Typed or Printed) Tatia Toatorica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title Secretary/Treasurer                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                               |                |                                         |                           |              |            |           |                   |                  |       |    |       |    |               |                 |       |    |       |                     |                 |                  |       |    |       |        |            |                       |       |    |       |