

No. C 154427		Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. IDAHO SPORTSMEN FOR FISH & WILDLIFE, INC. PAUL A TURCKE 950 W BANNOCK STE 520 BOISE ID 83702		PAUL A TRUCKE 950 W BANNOCK STE 520 BOISE ID 83702			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SEAN CLUFF	P.O. BOX 368	KUNA	ID	USA	83634	
SECRETARY	ROGER BLACKNER	P.O. BOX 368	KUNA	ID	USA	83634	
TREASURER	ROGER BLACKNER	P.O. BOX 368	KUNA	ID	USA	83634	
5. Organized Under the Laws of: ID C 154427		6. Annual Report must be signed.* Signature: Paul A Turcke Name (type or print): Paul A Turcke					
		Date: 04/22/2011 Title: Registered Agent					
Processed 04/22/2011 * Electronically provided signatures are accepted as original signatures.							