| No. J 154 | Due no later than January 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable CONSTRUCTION RENTAL LLP DANIEL B HANSEN 1717 CHISHOLM DR NAMPA, ID 83687 | | 2. Registered Agent and Office NO PO BOX DANIEL B HANSEN 1717 CHISHOLM DR NAMPA, ID 83687 3. New Registered Agent Signature | |
|--|--|------------|---|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | | | |
| RECEIVED BY DUE DATE | | | | |
| Limited Liability Partnersh | nips: Enter Names and Business Addres | ses of two | (2) or more partner | s. |
| Office held Name | Street or P.O. Address | City | State | <u>Zip</u> |
| MEMBER DANIEL B. MEMBER RICK DANI | IEL 203 CRESTVIEW DI | | HERFORD TX | 98117 76088 83686 |
| 5. Organized Under the Laws of: IDAHO J 154 | 6. Signature Title | ice | Date Title MEMB | BER |
| Issued 11/01/2005 | Do Not Tape or Staple | <u> </u> | 200601 | 1002688 |