

No. C 83860		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. POST NO. 18 THE AMERICAN LEGION, INCORPORATED CORDELL CROPPER ATTN ADJUTANT PO BOX 848 NAMPA ID 83653-0848		CORDELL CROPPER 827 S FLORENCE ST NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MIKE SEVERSON	P.O. BOX 848 1504 2ND STREET S	NAMPA	ID	USA	83653-0848	
DIRECTOR	DAVE PARMENTIER	P.O. BOX 848 1504 2ND STREET S	NAMPA	ID	USA	83653-0848	
TREASURER	ALLYN PALMER	P.O. BOX 848 1504 2ND STREET S	NAMPA	ID	USA	83653-0848	
SECRETARY	CORDELL S CROPPER	P.O. BOX 848 1504 2ND STREET S	NAMPA	ID	USA	83653-0848	
VICE PRESIDENT	JAMES HERRERA	P.O. BOX 848 1504 2ND STREET S	NAMPA	ID	USA	83653-0848	
5. Organized Under the Laws of: ID C 83860		6. Annual Report must be signed.* Signature: Cordell Cropper Name (type or print): Cordell Cropper Date: 05/16/2017 Title: Adjutant					
Processed 05/16/2017		* Electronically provided signatures are accepted as original signatures.					