

No. <b>C 127035</b>		<b>Due no later than Jan 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
		<b>1. Mailing Address: Correct in this box if needed.</b> UFP WESTERN DIVISION, INC. MICHAEL WEBER 2801 E BELTLINE NE GRAND RAPIDS MI 49525		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	MICHAEL R COLE	2801 E BELTLINE NE	GRAND RAPIDS	MI	USA	49525	
PRESIDENT	ALLEN PETERS	2801 E BELTLINE NE	GRAND RAPIDS	MI	USA	49525	
SECRETARY	DAVID A TUTAS	2801 E BELTLINE AVE NE	GRAND RAPIDS	MI	USA	49525	
5. Organized Under the Laws of:  <b>MI C 127035</b>		6. Annual Report must be signed.* Signature: MICHAEL R. COLE Name (type or print): MICHAEL R. COLE		Date: 01/17/2017 Title: TREASURER			
Processed 01/17/2017		* Electronically provided signatures are accepted as original signatures.					