

# State of Idaho



## Department of State.

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

#### FRONTIERSMEN

a corporation duly organized and existing under the laws of **Oregon** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **Sixteenth** day of **August**, 19 **63**, a properly authenticated copy of its articles of incorporation, and on the **Sixteenth** day of **August**, 19 **63**, a designation of **Dick Cornell** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **16th** day of **August**, A.D. 19 **63**.

Secretary of State.



I, **Frank J. Healy**, Corporation Commissioner and Custodian of the Seal of the Corporation Department of the State of Oregon, DO HEREBY CERTIFY:

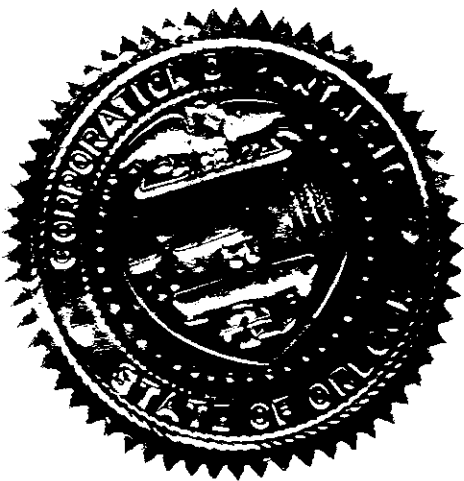
That I have carefully compared the annexed copy of the Articles of Incorporation of  
\_\_\_\_\_ FRONTIERSMEN \_\_\_\_\_  
with the original thereof now on file in my office; that the same is a correct transcript therefrom and of the whole thereof; that there are no amendments to said Articles of Incorporation on file in this office; that this authentication is in due form and by the proper officer; and

I FURTHER CERTIFY that \_\_\_\_\_ FRONTIERSMEN \_\_\_\_\_  
is, at the date of this certificate, duly authorized to transact business within this state and is in good standing as a subsisting corporation, having filed all reports and made all payments to this Department that are required by the Laws of this State. \_\_\_\_\_

**In Testimony Whereof** I have hereunto set my hand and affixed hereto the seal of the Corporation Department of the State of Oregon, at Salem, this 6th day of August, 1963 .

**Frank J. Healy**  
Corporation Commissioner

By \_\_\_\_\_ *William J. Hagen* \_\_\_\_\_  
Chief Clerk



# ARTICLES OF INCORPORATION

OF

FRONTIERSMEN

WE, D. C. Martin, J. B. Adrian, and Tom R. Hill

whose names are hereunto subscribed, desiring to form a corporation under and by virtue of Chapter 462, Oregon Laws, 1941, providing for the creation of nonprofit corporations, do hereby associate ourselves together and make and execute in triplicate the following articles of incorporation, to wit:

## ARTICLE I.

The name assumed by this corporation and by which it shall be known is

Frontiersmen

and its duration shall be Fifty years

## ARTICLE II.

This corporation shall not engage in any form of trade or commerce, or carry on any activity which will result in a remunerative profit to the corporation or to its members. Subject to the foregoing limitations, the object, business, or pursuit of this corporation shall be as follows:

The fostering, promoting, developing of outdoor recreation and recreational facilities and tourist trade and the development of the natural resources of the Pacific Northwest and to provide recreational facilities for the youth of America. For the purpose of cooperating with the Forest Service of the United States of America and other owners of forest and camp sites for the establishment, development, equipment and maintenance of camping area and other recreational facilities for groups of young people such as the Boy Scouts of America, Girl Scouts of America and other youth organizations and for underprivileged children and other children in need of outdoor recreational facilities. For the further purpose of cooperating with local, State, National Chambers of Commerce and other service organizations for the advancement and development of tourist trade and opportunities available in the Pacific Northwest.

To this end the corporation shall have power to buy, sell, mortgage, hypothecate, receive by gifts, donations or leases any and all kinds of property both real, personal and mixed and shall have the further power to make donations, borrow money, execute notes and mortgages for the repayment of loans and to do all other things that a person could do for the furtherance of the purposes herein set forth, limited only by the provisions that it shall not engage in trade or commerce which will result in remuneration or profits to the corporation or its members.

The corporation has specific power to receive property of any nature by way of gift, donation, devise or bequest.

The corporation shall issue membership certificates in the manner provided by the by laws adopted by the said corporation and shall have power to enter into all or any kind of business relations or contracts which are incidental to or may be necessary for the proper conduct, management and pursuit of the principal business of said corporation and shall have power to do any and all other things necessary to the conduct of its principal business.

ARTICLE III.

The estimated value of the property and money possessed by this corporation at the time of executing these articles of incorporation is Sixty Dollars (\$ 60.00 ), and its revenue shall be derived from membership fees, donations, gifts and contributions.

ARTICLE IV.

(1) The names and official titles, if any, and the postoffice addresses of the persons executing these articles are:

H. H. Adrian, President, Ontario, Oregon  
D. C. Martin, Secretary-treasurer, Ontario, Oregon  
Tom B. Hill, Bead, Oregon, Vice, president

(2) The foregoing persons are to be the governing body which is to exercise the powers of the corporation. (If this is not the case, state in the following space the true nature of the board of trustees or directors, officers or other governing body which will exercise the powers of the corporation.)

These officers' successors shall be elected by a majority of the  
members present at the first annual meeting of said corporation  
held after the corporation shall have been duly licensed; the  
annual meeting to be held on the first Monday of April of each  
year.

(3) The successors to the corporators, or the board of trustees, or directors, officers or such other governing body will be elected annually by members in good standing on the first day of March of each year.

ARTICLE V.

The location and principal office of this corporation shall be at.....

.....Ontario.....  
in.....Malheur.....County, Oregon.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this.....

day of.....March....., A. D. 19...51.

Signed, sealed and delivered in the presence of.....

.....

.....

*J. L. Martin* [SEAL]  
*J. B. Adrian* [SEAL]  
*Tom Hill* [SEAL]

.....[SEAL]

.....[SEAL]

.....[SEAL]

.....[SEAL]

Three or more individuals, co-partnerships or corporations may be incorporate.

Articles shall be executed in triplicate, one copy to be filed with Secretary of State, one with the County Clerk of the county where the corporation is organized and one retained by the corporation.

Filing fee, \$5.00.

STATE OF OREGON,

County of.....Malheur.....} ss.

THIS CERTIFIES, That on this.....day of.....March....., A. D. 19...51.,

before me, the undersigned, a.....Notary Public.....

in and for said county and state, personally appeared.....J. B. Adrian, D. C. Martin

and Tom Hill.....

known to me to be the identical persons named in and who executed the foregoing articles of incorporation, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and.....Notarial.....

seal, the day and year last above written.

[NOTARIAL SEAL]

*John H. Pearson*  
Notary Public for Oregon

My commission expires.....April 17....., 19...53