| No. C 165268 | | Due no later than Feb 28, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------|---|--|---|----|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. STARK LAW, P.C. PAUL J. STARK 660 E FRANKLIN RD STE 220 MERIDIAN ID 83642 USA Dess Addresses of President, Secretary, and Directors. Treasurer (| | PAUL STARK 660 E FRANKLIN RD STE 220 MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
| | | | | | | | |
| Office Held | Name | | | | | | |
| PRESIDENT | PAUL J STARK | | 660 E. FRANKLIN ROAD, STE. 220 | MERIDIAN | ID | USA | 83642 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 165268 | | Signature: Paul J. Stark | | Date: 03/04/2010 | | | |
| | | Name (type or print) | Title: President | | | | |
| Processed 03/04/201 | 0 | * Electronically provided | signatures are accepted as original signatures | natures. | · | | |