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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 48687</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2015</b>                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE SALES CO.<br>JOHN D. HAYDEN JR<br>P. O. BOX 15619<br>BOISE ID 83715-5619 |       | JOHN D. HAYDEN JR<br>1445 COMMERCE<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature: *          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                  |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City  | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RICHARD E RIGG   | 1445 COMMERCE AVE P.O. BOX 15619                                                                                                                                                 | BOISE | ID                                                   | USA     | 83715-5619  |  |
| DIRECTOR                                                                                                                                               | JOHN D HAYDEN JR | 1445 COMMERCE AVE P.O. BOX 15619                                                                                                                                                 | BOISE | ID                                                   | USA     | 83715-5619  |  |
| PRESIDENT                                                                                                                                              | DANIEL SCOVEL    | 1445 COMMERCE AVE                                                                                                                                                                | BOISE | ID                                                   | USA     | 83715-5619  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 48687</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Richard E. Rigg<br>Name (type or print): Richard E. Rigg<br><br>Date: 10/15/2015<br>Title: Secretary                             |       |                                                      |         |             |  |
| Processed 10/15/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |       |                                                      |         |             |  |