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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 51745</b>                                                                                                                                     |                      | <b>Due no later than Jun 30, 2010</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>BIG A INTERNET, LLC<br>CHRISTOPHER L HANSEN<br>PO BOX 5903<br>BOISE ID 83705 |       | CHRISTOPHER L HANSEN<br>3550 S BROOKSHORE PL<br>BOISE ID 83706 |         |                  |  |
|                                                                                                                                                        |                      |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                           |       |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                      | City  | State                                                          | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | CHRISTOPHER L HANSEN | 3550 S BROOKSHORE PL                                                                                                                      | BOISE | ID                                                             | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                         |       |                                                                |         |                  |  |
| <b>ID<br/>W 51745</b>                                                                                                                                  |                      | Signature: Christopher L Hansen                                                                                                           |       |                                                                |         | Date: 05/15/2010 |  |
|                                                                                                                                                        |                      | Name (type or print): Christopher L Hansen                                                                                                |       |                                                                |         | Title: Manager   |  |
| Processed 05/15/2010                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                                |         |                  |  |