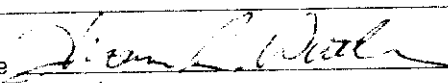
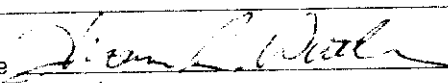
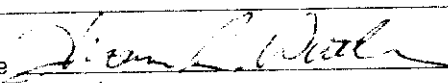


| <b>No. C 53514</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than May 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JUSTIN ALEXANDER<br>840 W 3000 N<br>REXBURG, ID 83440 |                                                                                              |                    |                                                   |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|------------------------|--------------|------------|-------|--------------|------------------|-------------|----|-------|----------|------------------|----------------------------------|-------------|----|-------|-----------|------------|--------------|-------------|-------|-------|--------|------------|----------------|-------------|----|-------|-----------|----------------|------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>EASTERN IDAHO EARLY IRON ORGANIZATI<br>PO BOX 3186<br>IDAHO FALLS, ID 83403                                                                                                                                                                                                                        | <b>3. New Registered Agent Signature</b>                                                                     |                                                                                              |                    |                                                   |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Tom Wuthrich</td> <td>186 Colonial Way</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>V. Pres.</td> <td>BARBARA MILLWARD</td> <td>2743 E. 105 N. IDAHO FALLS, IDA.</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Treasurer</td> <td>JACK DANKS</td> <td>409 N. water</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Corps.</td> <td>BUD PARKER</td> <td>2101 EVANS DR.</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>Historian</td> <td>DONNA WUTHRICH</td> <td>186 Colonial Way</td> <td>Idaho Falls</td> <td>Id</td> <td>83404</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              | <u>Office held</u>                                                                           | <u>Name</u>        | <u>Street or P.O. Address</u>                     | <u>City</u>            | <u>State</u> | <u>Zip</u> | Pres. | Tom Wuthrich | 186 Colonial Way | Idaho Falls | ID | 83404 | V. Pres. | BARBARA MILLWARD | 2743 E. 105 N. IDAHO FALLS, IDA. | IDAHO FALLS | ID | 83401 | Treasurer | JACK DANKS | 409 N. water | Idaho Falls | Idaho | 83402 | Corps. | BUD PARKER | 2101 EVANS DR. | Idaho Falls | Id | 83402 | Historian | DONNA WUTHRICH | 186 Colonial Way | Idaho Falls | Id | 83404 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                | <u>City</u>                                                                                  | <u>State</u>       | <u>Zip</u>                                        |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tom Wuthrich                                                                                                                                                                                                                                                                                                                                                             | 186 Colonial Way                                                                                             | Idaho Falls                                                                                  | ID                 | 83404                                             |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| V. Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BARBARA MILLWARD                                                                                                                                                                                                                                                                                                                                                         | 2743 E. 105 N. IDAHO FALLS, IDA.                                                                             | IDAHO FALLS                                                                                  | ID                 | 83401                                             |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JACK DANKS                                                                                                                                                                                                                                                                                                                                                               | 409 N. water                                                                                                 | Idaho Falls                                                                                  | Idaho              | 83402                                             |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Corps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BUD PARKER                                                                                                                                                                                                                                                                                                                                                               | 2101 EVANS DR.                                                                                               | Idaho Falls                                                                                  | Id                 | 83402                                             |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Historian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONNA WUTHRICH                                                                                                                                                                                                                                                                                                                                                           | 186 Colonial Way                                                                                             | Idaho Falls                                                                                  | Id                 | 83404                                             |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 53514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>3/9/05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Thomas R. Wuthrich</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                                                                                                              | Signature  | Date <u>3/9/05</u> | Name (Typed or Printed) <u>Thomas R. Wuthrich</u> | Title <u>PRESIDENT</u> |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date <u>3/9/05</u>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                              |                    |                                                   |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |
| Name (Typed or Printed) <u>Thomas R. Wuthrich</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                              |                    |                                                   |                        |              |            |       |              |                  |             |    |       |          |                  |                                  |             |    |       |           |            |              |             |       |       |        |            |                |             |    |       |           |                |                  |             |    |       |