

|  |                    |  |       |   |         |                  |  |
|--|--------------------|--|-------|---|---------|------------------|--|
| No. <b>C 97441</b>   |                    | <b>Due no later than Jan 31, 2011</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HACKLER & CO., INC.<br>G A HACKLER<br>520 W THORNWOOD ST<br>NAMPA ID 83686 |       | G A HACKLER<br>520 W THORNWOOD ST<br>NAMPA ID 83686 |         |                  |  |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |   |         |                  |  |
| Office Held  | Name               | Street or PO Address   | City  | State   | Country | Postal Code      |  |
| SECRETARY  | (JANICE A BOWMAN   | 613 N ORCHARD HEIGHTS WAY  | NAMPA | ID  | USA     | 83651            |  |
| PRESIDENT  | GUSTAVUS A HACKLER | 520 W THORNWOOD ST   | NAMPA | ID  | USA     | 83686            |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |       |   |         |                  |  |
| <b>ID<br/>C 97441</b>  |                    | Signature: Janice Bowman   |       |   |         | Date: 01/03/2011 |  |
|  |                    | Name (type or print): Janice Bowman  |       |   |         | Title: Secretary |  |
| Processed 01/03/2011   |                    | * Electronically provided signatures are accepted as original signatures.  |       |   |         |                  |  |