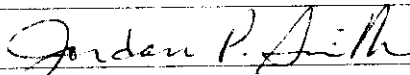
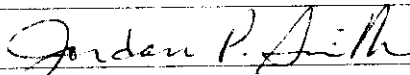
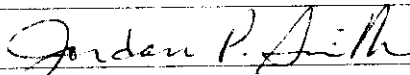


No. W 23235 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than March 31, 2005 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box, if applicable</div> FOURTH OF JULY CREEK, L.L.C. 807 MAIN ST SALMON, ID 83467	2. Registered Agent and Office NO PO BOX JORDAN P SMITH 807 MAIN ST SALMON, ID 83467 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Jordan P. Smith	807 Main Street	Salmon,	ID	83467
Manager	Bill Allen	533 Main Street	Salmon,	ID	83467

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 23235</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 01/11/05</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> Jordan P. Smith</td> <td>Title Mgr</td> </tr> </table>	Signature 	Date 01/11/05	Name <small>(Typed or Printed)</small> Jordan P. Smith	Title Mgr
Signature 	Date 01/11/05				
Name <small>(Typed or Printed)</small> Jordan P. Smith	Title Mgr				