

No. W 3321	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX WOODROW DUNLAP 550 MILNER BURLEY ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct: AWP MANAGEMENT LLC PO BOX 1116 EAGLE ID 83516	3. Organized Under the Laws of: ID W 3321
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u> <u>State</u> <u>Zip</u>
	<i>B.O. ASSET HOLDING TRUST</i>	<i>P.O. BOX 249-49</i>
	<i>SUSAN PORTER</i>	<i>PO BOX 1116</i>
		<i>EAGLE ID 83467</i>
		<i>EAGLE ID 83611</i>
5. Signature of New Registered Agent		6.
Signature <i>[Signature]</i>		Date <i>11/19/98</i>
Name (Typed or Printed) <i>DANIEL R EDWARDS</i>		Title <i>MANAGING CONTROLLER</i>

ISSUED: 07-03-1999

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