

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURSA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 16, 1996

L & D PARKING LOT MAINTENANCE  
LELAND TAYLOR  
PO BOX 955  
EMMETT ID 83617

RE: L & D PARKING LOT MAINTENANCE File Number C 114298

Dear Mr. Taylor:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. Instruction #4 on the application indicated if your nature of business says "any lawful" you must cross off and indicate your nature of business. Please be specific. Any lawful, non-profit, or general business is too broad.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

*Tonya Herold*

Tonya Herold  
Corporate Division

Enclosures: cited

No. <b>C114293</b>	<b>Annual Report Form</b> <b>1995</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address Please Correct if Not Correct  <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <b>L &amp; J PARKING LOT MAINTENANCE</b>  <b>LELAND J TAYLOR</b>  <del>20 BOX 955</del> <b>Box 955</b> </div>		<div style="border: 1px solid black; padding: 5px; margin: 5px;"> <b>LELAND J TAYLOR</b>  <b>860 E 12TH ST</b>   <b>EMMETT</b>      ID <b>83617</b> </div>
	<b>EMMETT</b> ID <b>83617</b>	3. Organized Under the Laws of:  <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <b>ID</b>      <b>C114298</b> </div>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<b>President</b>	<b>Leland J. Taylor</b>	<b>P.O. Box 955</b>	<b>Emmett ID 83617</b>
<b>Director</b>			
<b>Secretary</b>	<b>Scott A. Taylor</b>	<b>422 N. Maple</b>	<b>Emmett ID 83617</b>
<b>Director</b>			
5. NATURE OF BUSINESS  <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Leland J. Taylor</i></u> Date <u><b>7-15-96</b></u>  Name (Typed or Printed) <u><b>Leland J. Taylor</b></u> Title <u><b>President</b></u>	

ISSUED: 07-06-1996

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